

April 2004

North Central Florida Chapter

## Say "Cheese"!!!

*The speaker for this month's dinner meeting will be our own Chapter President, Michael Lucas. Michael will present "Digital Photography: From "Say Cheese" to the Web". He'll be speaking generally about how digital imaging works, how it compares to "traditional" photography, what to look for in a digital camera, the tools he uses for photo editing, and the infrastructure to quickly put dozens, even hundreds, of shots up on the Web.*

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### April Meeting Reminder

<b>When:</b>	<b>Tuesday April 27, 2004</b>	<b>Cost:</b>	Members.....\$17.00 Non-Members.....\$ 20.00 Presentation Only (no dinner)....\$10.00 AITP national student members..\$12.00 (includes dinner)
<b>Time:</b>	5:30-6:30 p.m. <b>(Social Hour)</b> 6:30-7:30 p.m. <b>(Dinner)</b> 7:30-8:30 p.m. <b>(Program)</b>	<b>Menu:</b> (choose one)	- <b>Sliced London Broil</b> - <b>Oriental Chicken Stir Fry</b> - <b>Herb Crusted Cod Filet</b> - <b>Pasta w/Alfredo Sauce</b>  <i>Dinners include: Tossed garden salad, vegetable, starch, rolls and butter, dessert, coffee, iced tea and water.</i>
<b>Where:</b>	Paramount Resort 2900 SW 13th St. Gainesville, FL 32608 377-4000		

**BE SURE TO MAKE YOUR RESERVATIONS BY FRIDAY, APRIL 23, 2004 4:00 P.M.**  
**Make your reservations online now!**  
**Go to <http://aitp-ncfl.org/reservati>**

2004 OFFICERS		2004 COMMITTEE CHAIRS	
<b>President</b>	<b>Michael Lucas</b> 392-1374 ext 7266 aitp@lucas-photo.com	<b>Programs Committee</b>	<b>Jean Clark</b> 334-3400 ext 1126 clarkj1@gru.com
<b>Vice President</b>	<b>Jean Clark</b> 334-3400 ext 1126 clarkj1@gru.com	<b>Membership Committee</b>	<b>Steve Flowers</b> <b>Patrick Thompson</b> <b>Phoebe Bowers</b>
<b>Treasurer</b>	<b>Tom Gumber</b> 473-8000 ext. 8224 tgumber@clayelectric.com	<b>Newsletter</b>	<b>Frank Duncan</b> 870-1750 fgator@cox.net
<b>Secretary</b>	<b>Sandy Trapp</b> 384-5005 trapps@nationwide.com	<b>Awards Committee/IPA Awards</b>	<b>Jim Hagans</b> 369-3888 ext 274 jhagans@rmscomm.com
<b>Chapter Liaison</b>	<b>Steve Flowers</b> 332-2093 ext. 14 sflowers@scantec.com	<b>Awards Committee/COPA</b>	<b>Liz Thomas</b> 338-7331 ethomas@co.alachua.fl.us
<b>Director</b>	<b>Frank Duncan</b> 870-1750 fgator@cox.net	<b>Accommodations/Phone Tree Committee</b>	<b>Tom Gumber</b> 473-8000 ext. 224 tgumber@clayelectric.com
<b>Past President</b>	<b>John Tucker</b> 337-2140 john.tucker@cox.com	<b>Web Site Committee</b>	<b>Michael Lucas</b> 392-1374 ext 7266 aitp@lucas-photo.com
		<b>Bylaws Committee</b>	<b>Tom Gumber</b> tgumber@clayelectric.com <b>Steve Flowers</b> 332-2093 ext. 14 sflowers@scantec.com
		<b>Nominating Committee Chair</b>	<b>John Tucker</b> 337-2140 john.tucker@cox.net
		<b>Auditing Committee</b>	<b>Marcia Greenberg</b> 338-7305 mgreenbe@co.alachua.fl.us
		<b>UF Student Chapter Faculty Advisor</b>	<b>Pat Thompson</b> 392-9731 pthomp@notes.cba.ufl.edu
		<b>Student Chapter Coordinator</b>	<b>John Tucker</b> 337-2140 john.tucker@cox.com
		<b>SFCC Student Chapter Faculty Advisor</b>	<b>Wesley Lindberg</b> 395-5587 wesley.lindberg@sfcc.edu



# Board Meeting Minutes—March

## AITP Board Meeting Minutes March 4, 2004

Prior to the board meeting we were given a tour of the University of Florida Computing and Network Services, also known as NERDC. CNS employee Steve Ware, who is an AITP member, conducted the tour. The AITP members on the tour were Michael Lucas, Stephen Flowers, John Tucker, Sandy Trapp, and Frank Duncan.

Meeting Location: Orange and Brew, Reitz Union, UF, Gainesville, FL

In attendance: Michael Lucas, Stephen Flowers, Tom Gumber, John Tucker, Sandy Trapp, Frank Duncan.

**Meeting called to order** at 6:52 pm.

**Minutes:** Motion to approve by John, seconded by Frank, all in favor, none opposed.

### Officer's Reports

**Treasurer (Tom):** No shows for dinner meeting – should they be billed? Unanimous that both members and guests would be billed the full price of the dinner meeting, \$17 for members, and \$20 for non-members. Discussed if there are any circumstances for which we would NOT bill; will discuss on case-by-case basis.

Tom asked that we change the billing address on the bank account and the Paramount Bill to his PO box rather than the AITP box to expedite his receipt of them. Steve moved that we allow the changes of address, Sandy 2<sup>nd</sup>, all in favor, none opposed.

### Committee Reports

**Programs Committee (Jean, absent):** Speaker for next dinner meeting is Jeff Gephart from SkyWarn, will describe the technology behind storm warnings.

Suggestions for future meeting include a hands-on session with 3-4 different topics, move from station to station. All agreed is a good idea, discussed possible topics and potential problems. Free dinner for 3-4 presenters? How hands-on can we make it?

**Membership Committee (Steve):** Our chapter currently has 34 members. Michael P. Schneider is latest addition. Renewals due include Les Auerbach, Richard Clark, Marshall Donaldson and Ken Simpson.

Region 7 currently has 439 professional members and 330 active student members. As of Dec 2003 UF had 103 members, SFCC had 9.

# Board Meeting Minutes—March

**Chapter Liaison (Steve):** Deadline for student scholarship sponsored in joint by AITP and Robert Half Technology was March 5, unknown if any local members applied.

Deadline for submitting COPA application is March 30, 2004. Financial audit needed to be completed before then – board discussed handling the preparations for this via e-mail.

Newsletter Contest Award – deadline for submission is March 30, 2004, Frank aware.

Stephen will be attending the National Collegiate Conference in Omaha, NE from April 1 – April 3.

SCOPA entries due April 30, 2004

**Student Chapter Coordinator (John):** Panel at UF next week – only tentative panelists are Michael, Steve and John. Board disappointed no new involvement. John indicates UF chapter has been VERY busy, would not mind if we cancelled our visit. No formal vote but board unanimous to cancel the UF panel. Prior to the SFCC panel, we'll do some phone calls to chapter members to inspire enthusiasm.

**Website Committee (Michael):** Website being kept up-to-date; information on web is very current.

Sparked a discussion of the possible need for a Publicity Committee. Discussed possibly participating in the WUFT Phonathon coming up soon.

## **Unfinished Business**

None

## **New Business**

Comment / Suggestion cards to be placed on dinner tables during dinner meetings – not to focus or critique that night's speaker, but suggestions and ideas for future dinner meeting topics. Sandy agreed to put something together before the next dinner meeting. Card can also solicit volunteers to do a pre-dinner mini-presentation.

## **Next Meeting**

April 6, 2004, at Mr. Han's, 6 PM.

**Meeting adjourned** at 7:58 pm.



**North Central Florida Chapter**  
**PO Box 12375**  
**Gainesville, Fl 32604**

***Our New Website!***  
**[www.aitp-ncfl.org](http://www.aitp-ncfl.org)**

**University of Florida AITP**  
**Student Chapter**  
**<http://aitp.cba.ufl.edu/>**

**Santa Fe Community College AITP**  
**Cyber Saints**  
**[www.cybersaints.org](http://www.cybersaints.org)**

**National AITP**  
**[www.aitp.org](http://www.aitp.org)**

***Vision***

AITP is the Information Technology professional organization of choice for providing leadership opportunities, professional development and personal growth.

***Mission Statement***

AITP offers opportunities for Information Technology (IT) leadership and education through partnerships with industry, government and academia. AITP provides quality IT related education, information on relevant IT issues and forums for networking with experienced peers and other IT professionals

***Calendar/Program***

*Speakers are needed...please contact Jean Clark with any suggestions or ideas.*

**INVITE SOMEONE TO JOIN AITP**

***10 Reasons to do it...***

1. They may want to help us out and work on a committee.
2. They may want to run for an officer position.
3. They may make a good speaker.
4. They may know of a good speaker.
5. They might invite someone else to join AITP.
6. They might give you some free computing advise.
7. They may help you make more networking contacts.
8. You get to see them every month.
9. You might get a free ride to the meeting.
10. They might buy your dinner.

***April Birthdays***

***April 9                      James Hagans***  
***April 23                     Richard Clark***  
***Happy Birthday!!***

***Our chapter is the winner of the Year***  
***2003 Region Outstanding Chapter***  
***Award! We continue to win COPA***  
***every year!***